

# IHSAA DISTRICT TENNIS ENTRY BLANK

WEDNESDAY, MAY 9, 2018

(Rain date: Friday, May 11)

## CLASS 1A

**This completed entry blank must arrive at your district site no later than Monday, May 7.** You may either email, fax or mail the entry blank to the District Manager. Be sure to retain a copy of the entry blank for your records. Information regarding district and state tennis can be found in the current IHSAA Handbook.

**A complete list of district sites & assignments, as well as tournament managers and emails, are listed at <http://www.iahsaa.org/tennis/district-and-substate-tennis-information/>.**

**EMAIL, FAX OR MAIL THIS ENTRY FORM TO  
YOUR DISTRICT MANAGER. EMAIL A COPY  
TO [AMCNACE@IAHSAA.ORG](mailto:AMCNACE@IAHSAA.ORG)**

\_\_\_\_\_ High School wishes to enter the following tennis players in the District Tennis Tournament.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

**Each school may enter two singles players and two doubles teams in district competition. A total of six boys from your school may play in District competition. **Players are NOT permitted to play in both singles and doubles.****

### SINGLES (Names & Grades)

1. \_\_\_\_\_ Grade

2. \_\_\_\_\_ Grade

### DOUBLES (Names & Grades)

1. \_\_\_\_\_ Grade

\_\_\_\_\_ Grade

2. \_\_\_\_\_ Grade

\_\_\_\_\_ Grade

\_\_\_\_\_  
*Printed or Typed Name of the Coach Accompanying Your Team*

\_\_\_\_\_  
*Name of High School Athletic Director (Typed or written) confirming the above information is accurate*

# IHSAA PRELIMINARY SUB-STATE TEAM TENNIS LINE-UP

Team/School \_\_\_\_\_ Coach \_\_\_\_\_

**THIS LINE-UP MUST BE SUBMITTED TO THE DISTRICT TOURNAMENT MANAGER BEFORE THE DISTRICT COACHES MEETING BEGINS.**

If your team should qualify for sub-state tennis competition, the line-up may be changed for that meet, but must always be in accordance with IHSAA rules regarding player placement. **As per the Tennis Coaches Advisory Committee recommendation, ALL POST-SEASON TEAM PLAY ENDS WHEN THE FIRST TEAM SCORES THE FIFTH TEAM POINT.** All preliminary sub-state and substate team scoring will be two out of three sets, no-ad scoring, 7-point set tie-break.

### SINGLES LINE-UP

Name	Grade
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

### DOUBLES LINE-UP

**Names & Grades: (Include singles position # in parentheses ( # ).**

*Example:*

<b>Joe Doe</b>	<b>11 ( 1 )</b>	<b>John Jones</b>	<b>12 ( 4 )</b>
1. _____	( )	_____	( )
<i>Grade</i>		<i>Grade</i>	
2. _____	( )	_____	( )
<i>Grade</i>		<i>Grade</i>	
3. _____	( )	_____	( )
<i>Grade</i>		<i>Grade</i>	

Name of Substitute(s): \_\_\_\_\_ Grade(s) \_\_\_\_\_

**Note:** It is recommended that each team list, and bring, at least one substitute player to all team tennis competition in the event one of their regular players becomes injured or ill. **If no substitute is listed, no substitute can be used during sub-state and state team tennis competition.**

\_\_\_\_\_  
Name of High School Athletic Director (Typed or written) confirming the above information is accurate

**DISTRICT MANAGERS: PLEASE EMAIL OR FAX THE 2<sup>nd</sup> & 3<sup>rd</sup> PLACE TEAMS' PRELIMINARY SUB-STATE LINEUPS TO THE IHSAA ALONG WITH THE RESULTS FROM YOUR DISTRICT MEET.**

**FAX #: 515-432-2961 or [AMCNACE@IAHSAA.ORG](mailto:AMCNACE@IAHSAA.ORG)**