

IHSAA DISTRICT TENNIS ENTRY BLANK

WEDNESDAY, MAY 8, 2019

(Rain date: Friday, May 10)

CLASS 2A

This completed entry blank must arrive at your district site no later than Monday, May 6. You may either email, fax or mail the entry blank to the District Manager. Be sure to retain a copy of the entry blank for your records. Information regarding district and state tennis can be found in the current IHSAA Handbook.

A complete list of district sites & assignments, as well as tournament managers and emails, are listed at <http://www.iahsaa.org/tennis/district-and-substate-tennis-information/>.

**EMAIL, FAX OR MAIL THIS ENTRY FORM TO
YOUR DISTRICT MANAGER. EMAIL A COPY
TO AHOPKINS@IAHSAA.ORG**

_____ High School wishes to enter the following tennis players in the District Tennis Tournament.

Signed: _____ Title: _____

Each school may enter two singles players and two doubles teams in district competition. A total of six boys from your school may play in District competition. Players are NOT permitted to play in both singles and doubles.

SINGLES (Names & Grades)

1. _____ Grade

2. _____ Grade

DOUBLES (Names & Grades)

1. _____ Grade

_____ Grade

2. _____ Grade

_____ Grade

Printed or Typed Name of the Coach Accompanying Your Team

Name of High School Athletic Director (Typed or written) confirming the above information is accurate

IHSAA PRELIMINARY SUB-STATE TEAM TENNIS LINE-UP

Team/School _____ Coach _____

THIS LINE-UP MUST BE SUBMITTED TO THE DISTRICT TOURNAMENT MANAGER BEFORE THE DISTRICT COACHES MEETING BEGINS.

If your team should qualify for sub-state tennis competition, the line-up may be changed for that meet, but must always be in accordance with IHSAA rules regarding player placement. **As per the Tennis Coaches Advisory Committee recommendation, ALL POST-SEASON TEAM PLAY ENDS WHEN THE FIRST TEAM SCORES THE FIFTH TEAM POINT.** All preliminary sub-state and substate team scoring will be two out of three sets, no-ad scoring, 7-point set tie-break.

SINGLES LINE-UP

| Name | Grade |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |

DOUBLES LINE-UP

Names & Grades: (Include singles position # in parentheses (#).

Example:

| | | | |
|----------------|-----------------|-------------------|-----------------|
| Joe Doe | 11 (1) | John Jones | 12 (4) |
| 1. _____ | () | _____ | () |
| <i>Grade</i> | | <i>Grade</i> | |
| 2. _____ | () | _____ | () |
| <i>Grade</i> | | <i>Grade</i> | |
| 3. _____ | () | _____ | () |
| <i>Grade</i> | | <i>Grade</i> | |

Name of Substitute(s): _____ Grade(s) _____

Note: It is recommended that each team list, and bring, at least one substitute player to all team tennis competition in the event one of their regular players becomes injured or ill. **If no substitute is listed, no substitute can be used during sub-state and state team tennis competition.**

Name of High School Athletic Director (Typed or written) confirming the above information is accurate

DISTRICT MANAGERS: PLEASE EMAIL OR FAX THE 2nd & 3rd PLACE TEAMS' PRELIMINARY SUB-STATE LINEUPS TO THE IHSAA ALONG WITH THE RESULTS FROM YOUR DISTRICT MEET.

EMAIL: AHOPKINS@IAHSAA.ORG or FAX #: 515-432-2961