## **IHSAA SUB-STATE TEAM TENNIS LINE-UP**

| Team/School                 | Coach  |                                |
|-----------------------------|--|--------------------------------|
| meeting. The same line-     | mitted to the tournament manager by to the used in sub-state and state legal substitutions as noted in the curre   | e team tennis                  |
| Name                        | SINGLES LINE-UP  | Grade                          |
| 1                           |  |                                |
| 2                           |  |                                |
| 3                           |  |                                |
| 4                           |  |                                |
| 5                           |  |                                |
| 6                           |  |                                |
|                             | DOUBLES LINE-UP  |                                |
| Names & Grades: (Include    | singles position # in parentheses ( ).   |                                |
| Example:                    |  |                                |
| Joe Doe                     | 11 (1) John Jones  | 12 (4)                         |
| 1                           | ( )<br>Grade   | ( )                            |
| 2                           | 1 \  | ( )                            |
| •                           | Grade  | Grade                          |
| 3                           | ( )<br>Grade   | Grade                          |
| Name of Substitute(s):      |  |                                |
| competition in the event of | that each team list, and bring, at least one substitu<br>one of their regular players becomes injured or ill.<br>an be used during sub-state and state team tennis | If no substitute is listed, no |
|                             |  |                                |

Name of High School Athletic Director confirming the above information is accurate

SUB-STATE MANAGER: PLEASE SCAN AND EMAIL ALL FOUR SUB-STATE LINE-UP & SCORE SHEETS TO abeste@iahsaa.org IMMEDIATELY AFTER YOUR STATE QUARTERFINAL MATCH ALONG WITH BOTH STATE TEAM QUARTERFINAL LINE-UPS & SCORE SHEETS. Or, fax the information to 515-432-2961.

## **IHSAA STATE TEAM TENNIS QUARTERFINAL LINE-UP**

| Team/School                      | Coach  |   |
|----------------------------------|--|---|
| meeting. The same line-u         | nitted to the tournament manager up MUST be used the state team te bstitutions as noted in the current   | nnis competition                          |
| Name                             | SINGLES LINE-UP  | Grade                                     |
| Hume                             |  | Grade                                     |
| 1                                |  |   |
| 2                                |  |   |
| 3                                |  |   |
| 4                                |  |   |
| 5                                |  |   |
| 6                                |  |   |
|                                  | DOUBLES LINE-UP  |   |
| Names & Grades: (Include s       | ingles position # in parentheses ( ).  |   |
| Example:                         |  | (-)                                       |
| Joe Doe                          | 11 (1) John Jones  | 12 (4)                                    |
| 1                                | ( )<br>Grade   | ( )<br>Grade                              |
| 2                                | ( )  | ( )                                       |
| 3.                               | Grade<br>( )   | Grade<br>( )                              |
|                                  | Grade  | Grade                                     |
| Name of Substitute(s):           |  |   |
| competition in the event one of  | hat each team list, and bring, at least one su<br>their regular players becomes injured or ill.<br>used during sub-state and state team tennis | If no substitute is listed, no substitute |
| Name of High School Athletic Div | rector confirming the above information is a   | occurate                                  |

SUB-STATE MANAGER: PLEASE SCAN AND EMAIL ALL FOUR SUB-STATE LINE-UP & SCORE SHEETS TO abeste@iahsaa.org IMMEDIATELY AFTER YOUR STATE QUARTERFINAL MATCH ALONG WITH BOTH STATE TEAM QUARTERFINAL LINE-UPS & SCORE SHEETS. Or, fax the information to 515-432-2961.